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## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

MAIL STOP PATENT APPLICATION COMMISSIONER FOR PATENTS P.O. BOX 1450 ALEXANDRIA, VA 22313-1450



## Transmitted herewith for filing is the continuing patent application of:

Inventor(s): Michael C. Dean, Amy Ann Hutchinson, and Rando Lembit Allikmets

**For:** ATP-BINDING TRANSPORTER (ABC7) AND METHODS FOR DETECTION OF ANEMIA AND ATAXIA

## Enclosed are:

Elicios	seu ai e.
$\boxtimes$	41 pages of specification, 3 pages of claims, and an abstract
	5 sheet(s) of drawings
$\boxtimes$	3 pages of a new Declaration (unsigned)
$\boxtimes$	2 pages of a copy of the Substitute Power of Attorney and Change of Correspondence
	Address filed with the prior application.
$\boxtimes$	Information Disclosure Statement.
$\boxtimes$	Form PTO-1449 and copies of 4 of the documents listed thereon.
$\boxtimes$	Nucleotide and/or Amino Acid Sequence Submission
	Computer Readable Copy
	<ul> <li>         \( \)</li></ul>
	Statement in compliance with 37 C.F.R. § 1.821 verifying identity of above copies
$\boxtimes$	An assignment of the invention to: The Government of the United States of America as
	represented by the Secretary of the Department of Health and Human Services a

## Continuing Application: Continuation Continuation Divisional Information from Prior Application: Prior Application Number: 09/422,840 Examiner: Joseph F. Murphy

Continuation-in-part (CIP)

Art Unit: 1646

Recordation Cover Sheet, and a Recordal fee of \$40.00

FILING FEE								
	Claims		Number		Number		Basic Fee	
For	Filed		allotted		Extra	Rate	\$770.00	
Total Claims	28	<u>-</u>	20	=	8	\$18.00	\$ 144.00	
Independent Claims	2	•	3	=	0	\$86.00	\$ 0.00	
Multiple Dependent Claim Fee \$290.00								
TOTAL FILING FEE		•			\$914.00			

- Assignee for this application is The Government of the United States of America as represented by the Secretary of the Department of Health and Human Services, and applicants request that this information be listed on the published application.
- The entire disclosure of the prior application 09/442,840 is considered to be part of the disclosure of the accompanying application and is hereby incorporated by reference herein.
- The Director is hereby authorized to charge any additional fees which may be required in connection with the filing of this application and recording any assignment filed herewith, or credit over-payment, to Account No. 02-4550. A copy of this sheet is enclosed.
- Please return the enclosed postcard to confirm that the items listed above have been received.

Respectfully submitted,

KLARQUIST SPARKMAN, LLI

By

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cc: Docketing